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**Urgent** 

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Date: June 13, 2005

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Examiner: Ashokkumar B. Patel

(703) 872-9306

2154

**USPTO** 

From:

Fax:

M/S:

Frankie Ho

480-715-7738

Intel Corporation

Subject: Application No.: 09/931,960

1,960 Docket #: 42390P10675

Filed: 8/16/2001

Inventor: Duncan M. Kitchin

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Fax Cover Sheet (1 page) Transmittal Form (1 page) Response (11 pages)

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PTO/SB/21 (09-04) Approved for use through 07/31/2006, OMB 0651-0031 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE are required to respond to a collection of information unless it displays a valid OMB control number. Inder the Paperwork Reduction Act of 1995, no persons Application Number 09/931,960 Filing Date 8/16/2001 TRANSMITTAL First Named Inventor Duncan M. Kitchin **FORM** Art Unit 2154 Examiner Name Ashokkumar B. Patel (to be used for all correspondence after initial filing) Attorney Docket Number 42390P10675 Total Number of Pages in This Submission **ENCLOSURES** (Check all that apply) After Allowance Communication to TC Drawing(8) Fee Transmittal Form Appeal Communication to Board Licensing-related Papers of Appeals and Interferences Fee Attached Appeal Communication to TC **√** Petition (Appeal Notice, Brief, Reply Brief) Amendment/Reply Petition to Convert to a Proprietary Information Provisional Application After Final Power of Attorney, Revocation Status Letter Change of Correspondence Address Affidavits/declaration(s) Other Enclosure(s) (please Identify Terminal Disclaimer below): Extension of Time Request Fax Cover Sheet Request for Refund **Express Abandonment Request** CD, Number of CD(s) Information Disclosure Statement Landscape Table on CD Remarks Certified Copy of Priority Document(s) Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name INTEL CORPORATION Signature Printed name Frankie Ho Reg. No. Date June 13, 2005 48,479 CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: Signature

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## U.S. Serial No. 09/931,960 Attorney Docket No. 42390P10675

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U.S. Serial No.:

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) States Postal Service via facsimile to

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Title

: Multiple Link Layer

Wireless Access Point

Art Unit

2154

Examiner

Ashokkumar B. Patel

## RESPONSE TO THE OFFICE ACTION DATED MARCH 14, 2005

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In response to the Office action dated March 14, 2005, please enter the following amendments and consider the accompanying remarks:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 10 of this paper.